


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. TPP 31760	
Applicant(s): Bo HAGGMANN et al					
Application No. 10/532,058	Filing Date May 19, 2005	Examiner P. Niland	Customer No. 24257	Group Art Unit 1714	Confirmation No. 4273
<div style="display: flex; align-items: center;"> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; margin-right: 10px; text-align: center;"> COPIES JUN 14 2006 PATENT & TRADEMARK SERVICE </div> <div> Invention: ART DRYING WATERBORNE RESIN COMPOSITION </div> </div>					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29 -	20 =	9	x \$50.00	\$450.00
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$450.00
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of \$450.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-4375 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ <i>Signature</i>			Dated: June 14, 2006		
Thomas P. Pavelko, Esquire Registration No. 31,689 STEVENS, DAVIS, MILLER & MOSHER, L.L.P. 1615 L Street, N.W., Suite 850 Washington, D.C. 20036 Telephone: (202) 785-0100 Facsimile: (202) 785-0200			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ <div style="text-align: center;">(Date)</div> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</div>		
CC:					

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Bo HAGGMAN et al

Serial No.: 10/532,058

Filed: May 19, 2005



Confirmation No.: 4273

Group Art Unit: 1714

Examiner: P. Niland

For: AIR DRYING WATERBORNE RESIN COMPOSITION

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

Responsive to the Office Action mailed March 15, 2006, please amend the above-identified application as follows.

06/15/2006 HVUONG1 00000025 10532058

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